

**Notice of References Cited**Application No.  
**09/083,422**

Applicant

**Clare et al.**Examiner  
**Andrew C. Pike**Group Art Unit  
**3615**

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| A | 1,490,657    | 4-1924  | Botella      | 296   | 37.1     |
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| C | 2,455,417    | 12-1948 | Holan et al. | 296   | 37.6 X   |
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| O |              |      |         |      |       |          |
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| Q |              |      |         |      |       |          |
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**NON-PATENT DOCUMENTS**

|   | DOCUMENT (Including Author, Title, Source, and Pertinent Pages) | DATE |
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